

Distributing the Quran for free

Sadaqah Jariyah (Arabic: صدقة الجارية) is a special type of charity that is recurring and is a constant source of ongoing reward. This not only benefits us in this life but also in the hereafter. Imagine a type of charity that is a constant source of ongoing reward such as charity with Quran.

Of the millions of books given by Allah, four are the biggest books. Of these four books, the most virtuous and the best way of life is the Qur'an.

This Qur'an has been revealed to Allah, the greatest of the four great prophets out of the millions of prophets of Allah, Hazrat Muhammad (peace be upon him). This is the latest book. Until the Day of Resurrection, no new book will be given by Allah. Therefore, Allah the Almighty has taken upon Himself the responsibility of spreading this Book and keeping it alive till the Day of Resurrection.

1 . Allaah SWT says (interpretation of the meaning):

لَا تُحَرِّكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ ﴿١٦﴾ إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْآنَهُ ﴿١٧﴾ فَإِذَا قَرَأَهُ فَاتَّبِعْ قُرْآنَهُ ﴿١٨﴾
ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ﴿١٩﴾ سورة القيامة

Meaning: Move not your tongue with it, [O Muhammad], to hasten with recitation of the Qur'an. Indeed, upon Us is its collection [in your heart] and [to make possible] its recitation. So when We have recited it [through Gabriel], then follow its recitation. – [Al-Qiyama: 16-19]

Allah the Almighty has clearly stated in that verse that, I have taken the responsibility of guarding the Holy Qur'an. He will preserve this book through some of His beloved servants. They will learn the Qur'an, memorize it, and hold it in your chest or Those who have been given wealth by Allah SWT will print the great book Al-Quran with their wealth, distribute it to those who are interested, deliver the Qur'an to the poor Muslims who are unable to read the Qur'an due to lack of money, and spread the Qur'an all over the world.

And all these classes cooperated with Allah to fulfill the great responsibility of Allah.

2. Allah will help those who will cooperate in the work of Allah SWT, Allah SWT has said,

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ ﴿٤﴾

Meaning: O you who have believed, if you support Allah, He will support you and plant firmly your feet. [Surah Muhammad: 07]

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3. We will not live in this world forever, as long as we worship in the gap of work is very little. Soon we will go to the world of the grave. All our worship will cease with death. But through some work we will continue to receive his reward even after death. These have been mentioned by the Prophet (peace and blessings of Allaah be upon him) as Sadaqah Jariyah (Arabic: صدقة الجارية).

عَنْ أَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ إِذَا مَاتَ الْإِنْسَانُ انْقَطَعَ عَنْهُ عَمَلُهُ إِلَّا مِنْ ثَلَاثَةٍ إِلَّا مِنْ صَدَقَةٍ جَارِيَةٍ أَوْ عِلْمٍ يُنْتَفَعُ بِهِ أَوْ وَلَدٍ صَالِحٍ يَدْعُو لَهُ

Meaning: The Prophet, on him be peace, famously said: "When a human being dies, all one's deeds cease, save three: a Sadaqah Jariyah, [religious] knowledge [one leaves behind] from which others benefit, and a righteous child who prays for one" – [Muslim 4310, Abu Dawood 2882]

There are two things that can be done by '[religious] knowledge [one leaves behind] from which others benefit', such as donating the holy Quran or holy books to someone for free. Another is to teach others by directly seeking knowledge of oneself.

4 .

شَدَّادِ بْنِ أَوْسٍ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " الْكَيْسُ مَنْ دَانَ نَفْسَهُ وَعَمِلَ لِمَا بَعْدَ الْمَوْتِ وَالْعَاجِزُ مَنْ اتَّبَعَ نَفْسَهُ هَوَاهَا وَتَمَنَّى عَلَى اللَّهِ "

Shaddad bin Aws narrated that the Prophet (s.a.w) said:

"The clever person is the one who subjugates his soul, and works for what is after death. And the incapable is the one who follows his desires and merely hopes in Allah."

In return for donating the holy Quran for acquiring knowledge, giving relief to the helpless and miserable people, etc. the deceased person gets reward from the grave. Whoever recites the Qur'an he has donated, in return for each recitation, Allah will give him a full reward. – [Jame Tirmidhi, Hadith: 2459]

5. If a person distributes the Holy Qur'an in a mosque, madrasa or any institution, he will also get a share of their reward. The Prophet (peace and blessings of Allaah be upon him) said:

After the death of a person, the reward of 7 deeds continues in the grave:

1. Who taught knowledge to others
2. The man who made the water flow
3. Dug a well
4. Planting date palms (planting trees)
5. Built the mosque
6. Someone went with a book in charge of someone
7. He left behind a good child who will ask forgiveness for him.

(Musnadul Bajar: 6269)

Therefore, if a person distributes the Qur'an in a mosque, madrasa or any institution, and reads them, he will get a part of his thawab.

6. It is a good deed to give a loan (Hasana in debt) and if it is given to Allah Almighty it is very great and valuable. Those who distribute the Qur'an for free are as if they have lent to Allah Ta'ala in this world. Those who cooperated in the work of Allah Ta'ala and gave loans In the Holy Qur'an, Allah says about them:

مَنْ ذَا الَّذِي يُقرضُ اللَّهَ قَرْضًا حَسَنًا فَيُضِعَّهُ لَهُ أَضْعَافًا كَثِيرَةً وَاللَّهُ يَقْبِضُ وَيَبْصُطُ ۗ

إِلَيْهِ تُرْجَعُونَ ﴿٢٢٥﴾

Meaning: Who is it that would loan Allah a goodly loan so He may multiply it for him many times over? And it is Allah who withholds and grants abundance, and to Him you will be returned – [(2:245) Al-Baqara]

7. In the Holy Qur'an, Allah says

وَمَا أَنْفَقْتُمْ مِنْ شَيْءٍ فَهُوَ يُخْلِفُهُ وَهُوَ خَيْرُ الرَّازِقِينَ ﴿٣٩﴾

Meaning: whatever thing you spend [in His cause] - He will compensate it; and He is the best of providers." - [Surah Saba (34:39)]

By distributing the Qur'an for free, Allah SWT will provide sustenance in return for this good deed. Whatever a person spends, Allah SWT will provide for him instead. And people get self-improvement through charity.

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8. As a charity we do a lot of work and use many methods in the light of Qur'an and Hadith but if we look at a hadith then we can understand which one is the best charity among the other charity. It was narrated from Abu Hurairah that:

The Prophet said:

"أَفْضَلُ الصَّدَاقَةِ أَنْ يَتَعَلَّمَ الْمَرْءُ الْمُسْلِمُ عِلْمًا ثُمَّ يُعَلِّمَهُ أَخَاهُ الْمُسْلِمَ ."

Meaning: "The best of charity is when a Muslim man gains knowledge, then he teaches it to his Muslim brother."- [Sunan Ibn Majah: 243]

That is, it is clear from this hadith that spreading the knowledge given by Allah is a good charity. The great book of Allah, Al-Quran, which is the ocean of knowledge and wisdom, is included in that hadith. Therefore, it is best to distribute the Qur'an free of charge among all the charities, or to donate to organizations that work on the Qur'an and Islamic knowledge. May Allah grant us all the ability to cooperate in the work of Deen Islam.

Amen